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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY			
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Rika M. Kido – Bar No. 273780				
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Email: lbui@shbllp.com;				
rkido@shbllp.com				
☐ Individual appearing without attorney ★ Attorney for: Charles W. Daff, Chapter 7 Trustee				
UNITED STATES BANKRUPTCY COURT				
CENTRAL DISTRICT OF CALIFORNIA	A - RIVERSIDE DIVISION			
In re:	CASE NO.: 6:15-bk-21186-WJ			
Glenda David	CHAPTER: 7			
	NOTICE OF SALE OF ESTATE PROPERTY			
Debtor(s).				
Sale Date: 05/09/2017	Time: 1:00 pm			
Location: United States Bankruptcy Court, 3420 Twelfth S	<u> </u>			
Location: Officed States Bankruptcy Court, 3420 Twentiff Street, Ctiff: 304, Niverside, CA 9230 T				
Type of Sale: Public Private Last date to file objections: 04/25/2017				
Description of property to be sold:				
Real property located at 268 Monument Parkway, Perris, CA 92570, APN: 330-450-011, and vacant land, APN:				
330-450-022-3				
Towns and souditions of sale.				
Ferms and conditions of sale: Purchase price of \$330,000.00, subject to overbids. All outstanding liens will be paid through escrow on the sale				
transaction. See attached for Bidding Procedures.				
Proposed sale price: \$ 330,000.00				

Overbid procedure (*if any*): Potential overbidders must bid an initial amount of at least \$335,000.00. Minimum bid increments after that shall be \$1,000.00. See attached for more information.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Rika M. Kido, Esq. SHULMAN HODGES & BASTIAN LLP 100 Spectrum Center Drive, Suite 600 Irvine, CA 92618

Telephone: (949) 340-3400 Facsimile: (949) 340-3000 Email: rkido@shbllp.com

Date: 04/18/2017

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 100 Spectrum Center Drive, Suite 600, Irvine, California 92618

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) April 18, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
 - Shraddha Bharatia notices@becket-lee.com
 - Lynda T Bui lbui@shbllp.com

		ecfcbi	is.com;daff@remote7solutions.com
	hbllp.com, avernon@shbllp.com arth@logs.com, ssali@logs.com		
	ns@recoverycorp.com		
	(RS) ustpregion16.rs.ecf@usdoj.g	gov	
adversary proceeding by placing a t prepaid, and addressed as follows.	ne following persons and/or entities at the la rue and correct copy thereof in a sealed env Listing the judge here constitutes a declarati	velope ir	Service information continued on attached page on addresses in this bankruptcy case or the United States mail, first class, postage mailing to the judge will be completed no later
than 24 hours after the document is	filed.		
			Service information continued on attached page
and/or entities by personal delivery, transmission and/or email as follows	• • •	nsented	ril 18, 2017, I served the following persons in writing to such service method), by facsimile nat personal delivery on, or overnight mail to, the
United States Bankruptcy Court, Att	n: Hon. Wayne Johnson, Bin Outside of Cou	urtroom	304, 3420 Twelfth Street, Riverside, CA 92501
			Service information continued on attached page
I declare under penalty of perjury ur	nder the laws of the United States that the fo	regoing	is true and correct.
April 18, 2017 Stever	n P. Swartzell	/s	/ Steven P. Swartzell
Date P.	rinted Name	Si	ignature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

2. SERVED BY UNITED STATES MAIL:

DEBTOR IN PRO PER

PERRIS, CA 92570-5526

GLENDA DAVID 268 MONUMENT PARKWAY

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CORPORATION

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NORFOLK VA 23541-1067

RETURNED 2/22/17; NOT DELIVERABLE AS

ADDRESSED; UNABLE TO FORWARD

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BOSTWICK, FL 32007

PER SUB ATTY 3/16/17

FORMER ATTORNEY FOR DEBTOR

JEREMIAH D RAXTER

RAXTER LAW

27851 BRADLEY RD #145

MENIFEE, CA 92586-2283

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.